

## Legislation Details (With Text)

O20	16-4102			
Ordi	nance S	status:	Passed	
5/18	/2016 Ir	n control:	City Council	
	F	inal action:	6/22/2016	
Gra	nt(s) of privilege in public way	for Lake Park	Associates, Inc sign	
Hair	ston, Leslie A.			
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	2016-4102.pdf			
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	Ordi 5/18 Grar Hair	5/18/2016 In F Grant(s) of privilege in public way Hairston, Leslie A.	OrdinanceStatus:5/18/2016In control:Final action:Grant(s) of privilege in public way for Lake Park	OrdinanceStatus:Passed5/18/2016In control:City CouncilFinal action:6/22/2016Grant(s) of privilege in public var for Lake Park Sociates, Inc signHairston, Leslie A.

LAKE PARK ASSOCIATES, INC. Acct. No. 379530 - 2 Permit No. 1122290

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, INC., upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1160 E. 55th St..

Said sign structure(s) measures as follows; along E. 55th:

One (1) at thirteen point nine two (13.92) feet in length, two point nine two (2.92) feet in height and fourteen point three three (14.33) feet above grade level.

One (1) at two point seven five (2.75) feet in length, one point five (1.5) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1122290 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Leslie Hairston 5<sup>xn</sup> Ward

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### The Revival

- 33"-

f<sup>8</sup>

-28"--30'-

3/8 thick steel plati

2x2 x 32-1/2 steel tubing

#### **Double Face Non Illuminated Blade Sign**

Scale 1 = 8 1 deep fabricated sign 090 faces - 3/8 thick plate aluminum with horizontal finish applied via Lord Adhesive to 1 deep fabricated sign Tenant logos water jet cut (4) 54 x 3 wedge anchors

DF BLADE SIGN

LSouth Water Signs

tUHCtvaM EMuii LM1S

iiLH USTEO

OCCIMENTI JO IL VIICVTMIMTZIISC" WE AU M WILM TW BOIL MIOMRTV O' SOUTH MILP LLC

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) hUpV/www.cilvofchicago.org/bacp <a href="http://icago.org/bacpstate">http://icago.org/bacpstate</a>

#### 05/18/2016

Alderman Leslie Hairston Ward # 05 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for LAKE PARK ASSOCIATES, INC., adjacent to the premises known as 1160 E. 55th St..

#### Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**