

# Legislation Details (With Text)

File #:	020	017-7984									
Туре:	Ord	inance	Status:	Passed							
File created:	11/8	3/2017	In control:	City Council							
			Final action	12/13/2017							
Title:	Gra	Grant(s) of privilege in public way for Sprint									
Sponsors:	Car	Cardenas, George A.									
Indexes:	Gra	Grants of Privilege									
Attachments:	1. O2017-7984.pdf										
Date	Ver.	Action By		Action		Result					
12/13/2017	1	City Council		Passed		Pass					
12/7/2017	1	Committee on Transportation and Public Way		Recommended to Pass							
11/8/2017	1	City Council		Referred							
pRDINANCE S Acct. 1129590	print	No.	12699-3	37	Permit		No				

## Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Sprint, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3150 S. Ashland Ave..

Said sign structure(s) measures as follows; along S Ashland Ave: One (1) at thirteen point six seven (13.67) feet in length, four (4) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129590 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

# File #: 02017-7984, Version: 1

Authority herein given and granted for a period of five^Sryears from and after Date of Passage.

Alderman

feorge Cardenas 12<sup>in</sup> Ward (Page 2 of 2)

SII Black Face-Lit Channel Letterset - Raceway Wired

							Sq Ft (AxB)
SP FL 48B R	4 0	13 7 3/8	2 8 5/8	1 11 1/4	9 5 3/8	3 41/16	. 54 46

NOTE Raceway required per the LL

3/16 82447 while dif(user acrylic with -3M H3635 222 Black Dual Color film

Agihghl PRO160-whtte LED module 063 pre coaled -white aluminum back

Letter Section Detail

UL Listed disconnect switch

5" i 5 080\* formed aluminum enclosure with 120V power supply

120V power source

Addrvtl USO S Aihl«nd \*>f

Installation Guidelines Remove existing tetterset Patch and repaint facade as necessary Install new raceway wired letterset raceway painted to match facade Tech survey required to verify dimensions

0«t 04 IT IT

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 3 12-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) Imp //www cilvol/cliicaKO org./bacp

040 pre coaled white -aluminum coil 1 Jewell te While -trim cap

> Supply wire -7/8' plastic bushing -

#### H/08/2017

Alderman George Cardenas Ward # 12 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use andmaintain a portion of the public right-of-way for one (1) sign(s) for Sprint, adjacent to the premises known as 3150 S. Ashland Ave..

#### **Dear Alderman George Cardenas:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

## **Department of Business Affairs and Consumer Protection**