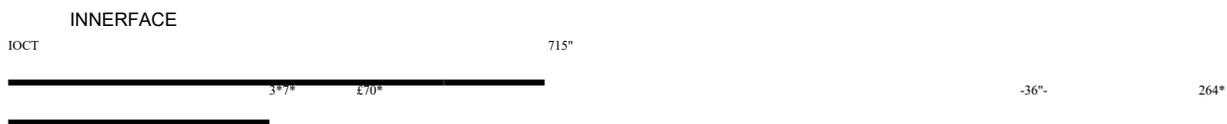


Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Harry Osterman 48th Ward

Page 1

(Page 3 of 4)



L^fl PTO Medial-Group-

»*-prm4-prtr*f-6f-

4** I

SEKIFS 7WAW.M0IH13 ■ Sn.I. Aide. - LEP Illuminatod
 ■(1)4A"x20A%6-SCseriea7*lni*lofso* wsrjmountcabinet birred face- CHMC?cabinet
 •P) 46"x 6"x6"x50 sew 7 sk^ face MO mount c^
 •Hood retainers
 ■Routed elunwmm faces backed no* 1/IV IMiito trans, scryue
 •AcryBc to hays surface applied, and diejtdDy printed vfrryl In P) colors:
 • PMS 63* Blue (digital)
 • rMS 7542 Stay (digital)
 • 3M Smoke Gray trans.
 •Cabeiets are painted MAT tv»77 Natural White
 •All electrical service to he 12CV
 •OHMS cabinet illumination by (4) @6" White QmTe SrA Liu? arrays W Internal ptwer euppy
 •WEISS caUnet Illumaurtion by (4) 60" White Qwrk 9ft LED arrays rrf Internal power euppy
 • *Estunated servioe load Is 218SA O VCCX*
 • Cabinet Is mountsd to brick fascia W concealed fasteners
 K15246A Chicle*
 Hxth Med Grp 2 |
 1 1 iM&S
 ilHB- V4' = r P5SSrtS5SSSKS<iV5S!Si3r«^
 n'SCS
 OfMM
 |
 1 -
 lbiA*
 TU77
 HJ-
 Uaml

Department of Business Affairs and Consumer Protection
 Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
 (TTY) <http://www.cityofchicago.org/bacp>

02/10/2016

Alderman Harry Osterman

Ward # 48 City of Chicago City Hall, Room
300 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
CHICAGO HEALTH MEDICAL GROUP, adjacent to the premises known as 6201 N. Broadway

Dear Alderman Harry Osterman:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection