



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-4346  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 5/18/2016              **In control:** City Council  
**Final action:** 6/22/2016

**Title:** Awning(s) for Subway Sandwiches & Salads  
**Sponsors:** Laurino, Margaret  
**Indexes:** Awnings  
**Attachments:** 1. O2016-4346.pdf

Date	Ver.	Action By	Action	Result
6/22/2016	1	City Council	Passed	Pass
6/15/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
5/18/2016	1	City Council	Referred	

ORDINANCE  
SUBWAY SANDWICHES & SALADS Acct.  
No. 350021 -1 Permit No. 1123170

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SUBWAY SANDWICHES & SALADS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Awning(s) projecting over the public right-of-way adjacent to its premises known as 6352 N. Milwaukee Ave..

Said Awning(s) at N. Milwaukee measure(s):  
One (1) at twenty-nine point six (29.6) feet in length, and three (3) feet in width for a total of eighty-eight point eight (88.8) square feet.

Said Awning(s) at N. Nagle measure(s):  
One (1) at twenty-nine point six (29.6) feet in length, and three (3) feet in width for a total of eighty-eight point eight (88.8) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department -Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123170 herein granted the sum of one hundred nine dollars and twenty cents (\$109.20) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/04/2016.

Alderman

Margaret Laurino 39th Ward

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Chicago Illinois Street View Sep 2015

3/ Devon Ave

N Milwaukee

3  
°> W Palatine Ave

Google Maps

fcP

Bt LASERJET MJC 17737MS1S0 P.M

RENEWAL APPLICATION

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LEGAL NAME EATfRESH INC  
DBA NAME Subway SandnwcHes & Salads  
ACCOUNT # 350021

RENEWAL SITE # 1  
PWU PERMIT # 109353S

BUSINESS MAILING ADDRESS 6354 N MILWAUKEE AVE CHICAGO IL 60646

CONTACT PERSON Vacant Paid

PHONE (773)763 5150

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PWU TYPE Awning "MOWMANY 2 PWU LOCATION 63S2 N  
MILWAUKEE AVE

NEW MAILING ADDRESS

PHONE

CONTACT

- Any change In the ownership of the business may require a new application.
- if there are no ownership changes, then you may combine and submit the entire renewal package (a new application and required supplemental documents) to

*City of Chicago, Department of Business Affairs and Consumer Protection Small Business Center, 130 North LaSalle Street, Room 800 Chicago, Illinois 60602*

- If you have any questions, please contact us at (312) 744-6249

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Approval shall not be withheld for any reason relating to language content or message contained in or implied by the sign canopy awning, banner or marquee for which no permit is sought

- if a signature indicating approval is not received by BACP within 60 days of submission of the application to the Alderman, then provided the application is complete and accurate and the applicant is not in violation of any personal provision of the Municipal Code the application shall be deemed approved by the BACP and processed for submission to the City Council as a Mayor's introduction.

ALDERMAN'S SIGNATURE

WARD 11th M/ZSO OATE 1/7-7-2016

RENEWAL APPLICATION

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