



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-3030  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 7/21/2021  
**In control:** City Council  
**Final action:** 9/14/2021  
**Title:** Grant(s) of privilege in public way for 836 Hubbard Condo Assn.  
**Sponsors:** Burnett, Jr., Walter  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2021-3030.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	City Council	Passed	Pass
9/9/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
7/21/2021	1	City Council	Referred	

### ORDINANCE

836 HUBBARD CONDOMINIUM ASSOCIATION Acct. No.: 400625-1 Permit  
No: BACP1550742

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 836 HUBBARD CONDOMINIUM ASSOCIATION upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Foundation Support(s) Under the public right-of-way adjacent to its premises known as 836 W HUBBARD ST.

Said Foundation Support(s) at W. Hubbard Street measure(s):

One (1) at sixty-five (65) feet in length and one (1) feet in width for a total of sixty-five (65) square feet. Said Foundation Support(s) at

N. Green Street measure(s):

One (1) at sixty (60) feet in length and one (1) feet in width for a total of sixty (60) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) Department of Transportation (Division of Project Development) and Department of Planning and Development Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1550742 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with

damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and: after 04/13/2021.

Alderman: ( ^\jt^ ^ ^\C  
Walter Burnett Jr; 27th Ward

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL60602 312-74-GOBIZ/ 312-744-6249 ■ (312)  
744-1944 (TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

07/21/2021

Alderman Walter Burnett Jr. Ward # 27 City of  
Chicago City Hall, Room 800 121 N. LaSalle Street  
Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 2 Foundation Support(s) for 836 HUBBARD CONDOMINIUM ASSOCIATION, adjacent to the premises known as 836 W HUBBARD ST.**

**Dear Alderman Waiter Burnett Jr.:**

The applicant referenced above has requested the use of the public right-of-way for Foundation Support(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request; was made for properties located in your ward, as approved by you as; per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744^5506.

**Department of Business Affairs and Consumer Protection**