

the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman ^

Deborah Mell 33rd Ward

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Total Sq Ffi: 36.58

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15

r (")

20" SWITCH RACEWAY

SIPE VIEW

-S-4CKI STUD

REGISTRATION DETAIL

(NOT SHOWN)
EASTERN METAL SUPPLY 4-1/2" x 4-1/2"
END CAP #21-1

PLEASE REVIEW DRAWINGS FOR ACCURACY IN COLOR, LAYOUT, SPELLING APPROVAL STATES ALL CONTENT REPRESENTED IN THIS PROOF IS CORRECT

(tffesiqns

Client Name Boostmobile
Location 3427 West Lawrence
Ave Chicago IL 60625

Start Date 00/00/0000 Last
Revision 00/00/0000 Job#
00000 Drawing* 00000a v1 s1 /
e1 Page 2 of 6

• Client Approval • Landlord Approval

Sales Rep Seung
Park Designer
Michelle Martinez

5500 N Kedzie Ave Chicago IL 60625
773 267-6007 | sales@tffesigns.com

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
[hUp://www.cilvofchicago](http://www.cilvofchicago.org/bacp) <[http://www.cilvofchicago](http://www.cilvofchicago.org/bacp)> org/bacp

12/12/2018

Alderman Deborah Mell

Ward # 33 City of Chicago City Hall,
Room 200 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for BOOST MOBILE, adjacent to the premises known as 3427 W. Lawrence Ave..

Dear Alderman Deborah Mell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s): An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection