

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.
Alderman

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Page 1

(Page 4 of 5)

(Page 6 of 7)

1

BBHH

N.T.S.

PHDTD VEST PRDPERTY LINE
LOOKING SDUTH

PHOTD' sduth prdperty line

N.T.S. LOOKING VEST

TITLE EXISTING PHOTOS - ENLAGRED LANDSCAPED AREAS
SCALE N.T.S. DATE 12-15-08 SKA# 003.2
OWNER COMMUNITY INITIAPROJECT ACCESSORY PADDRESS 3252 W. Polk St.; Chicago, IL
MATERIAL ARCHITECTURE CORPORATION 1608 North Mason Avb Chicago, Illinois 60B39
P 773 6227400 F 773 6227500 www.materialare.com <http://www.materialare.com>

Department of Business Affairs and Consumer Protection
Small Business Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
[httpD./AvwNv.citvol'chicago.org/bacp](http://AvwNv.citvol'chicago.org/bacp)

09/24/2015

Alderman Michael Scott, Jr.
Ward # 24 City of Chicago City Hall,
Room 200 121 North LaSalle Street
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public rightof-way for two (2) fence(s) for POLK PLACE
CONDOMINIUMS ASSOCIATION, adjacent to the premises known as3256 W. Polk St..**

Dear Alderman Michael Scott, Jr.:

The applicant referenced above has requested the use of the public right-of-way for fence(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact\nthony Bertucaat (312) 744-5506.

Department of Business Affairs and Consumer Protection