



The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Proco Joe Moreno 1<sup>st</sup> Ward  
Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

NEW 4" square tube support/raceway power ports on top

7' / L\_A\_V\_y'

SCZL-24 (25.80 sq. ft.)

Elevation-  
Scale: 1" = 4'-0"

[ni] Manufacture and install one (1) set LEO Illuminated raceway mounted channel letters.

Letter returns fabricated from 5' Dk Bronze .040 alum channel coil 3/16" White plex letter  
taces f Bronze tnm-cap.

White LED internal letter illumination.

Letters mounted to new 4" square tube support/raceway attached to brick wall Square tube paint dark bronze. MI  
components are U L. listed items, with installation conforming to ILL. standards .-

20'-0" Lease Area

Existing Conditions

NTS

T: 312.744.6249  
F: 312.744.6249  
http://www.cityofchicago.org

F:\507\11528

204SW Division St Chicago, IL 60602

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit • City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312) 744-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp>

10/31/2012

Alderman Proco Joe Moreno Ward # 01 City of  
Chicago City Hall, Room 300 121 North

LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for Supercuts, adjacent to the premises known as 2048 W. Division St..**

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**