

PatDowell 3rd Ward
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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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EXTERIOR DISPLAY

DOUBLE SIDED

3/4" clear plex push through with white trans vinyl on face

8" sign depth

3" mm steel through pipe
to welded 1/2" steel 12"x12" plate
aluminum routed faces 090 mm

1/2" rough holt rton corrotiv*

externa led bulbs
interior led power supply

120v dedicated line in 5 amp total draw

exterior disconnect

e leds to light lettering

MINUM CONSTRUCTION
ROUGH ACRYLIC LETTERS WITH WHITE TRANS VINYL ON FACE BULBS SURROUNDING - (ACTUALLY LED) VERSION FOR LONG LASTING) ST AND PLATE MOUNT

total sign weight
is leoibs

ACCOUNT HPHCaNTATIVC

tony bailor BSG@gmail.com (n C S4M08-5561
VICTORY TAP SOUTH LOOP 1416 s michigan ave Chicago, il

tofid drawing BubmlRtd In connection with " project <« trm p terming tot you Thin U not to be copied or reproduced In any way without written petmitelton from Sign Solution" Inc ArNwrfc ■ ciclmfcr" property o" Sign Solution" (nc

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://v\vw.ciivol'chicapo.orp/bacp>

04/18/2018

Alderman Pat Dowell Ward # 03 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
ARMAND'S VICTORY TAP, adjacent to the premises known as 1416 S. Michigan Ave..**

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection