



of 3)  
(Page 2

**Business ID | Channel Lettenng**

26.54 SqFt

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f) O01AW »0»CA tumjIS f CC NERIM. LED. T) rJUCOFWECT/foCCU twrrc\*

i) wumtms rnrwinf  
Stroke width (or Market has been increased to allow soooa for LED Modules

lamcao-icss Face-lit Illuminated Channel Lettering Qty (1) 1 =1

3 1/2 D Fabncaled Aluminum Channel Lettonng w/ 3/8 7328 White Acrylic Faces w/ routed shoulder 090 aluminum returns and V8 aJumjnum backs returns painted as specified  
Internal White LED Illumination power supplies remote electneal brought to within 5 of sign by others Mount flush to facade as specified w/ engineering recommended hardware  
MOUNTING HARDWARE

3/8 • HILTI HIT-RE 500 V3 EPOXY ADHESIVE w/ HIT V ASTM A307 THREADED R00 (HOT DIP GALVANIZED) \* -1/2"D EMBEDMENT DEPTH AND MINIMUM EDGE AND SPACING DISTANCES OF 3 MINIMUM OF 4 ANCHORS PER ROW OF LETTER SIGNAGE EACH LETTER ROWS WEIGHT ASSUMED TO BE 600 LBS OR LESS

MP 19952  
Black Hal\* Metallic

Rttums c\*nnot M made o> cn«metal similar color talectod (or paint, vanfy siliecuon w/ diem

^^eSj^

934 N Church rf^jj^ Beam\*

Business Sigr.agc 23 E Jaxscsn Blvd.  
Chicago, IL

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**^SouthWaterSigns**

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street. Room 800 • Chicago. IL 60602 3 12-74-GOBI./3 12-744-6249 • (312) 744-1944  
(TTY) lutp /Avwu ciivol'chicaao ora/bacp

**06/27/2018**

Alderman Sophia King Ward # 04 City of  
Chicago City Hall, Room 305 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for BEATRIX MARKET, adjacent to the premises known as 23 E. Jackson Blvd..**

**Dear Alderman Sophia King:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**