

## Legislation Details (With Text)

File #:	O20	20-5545				
Туре:	Ordi	inance s	Status:	Passed		
File created:	11/1	6/2020 I	n control:	City Council		
		F	Final action:	12/16/2020		
Title:	Grant(s) of privilege in public way for University of Illinois John Marshall Law School, The					
Sponsors:	King, Sophia D.					
Indexes:	Gra	Grants of Privilege				
Attachments:	1. O2020-5545.pdf					
Date	Ver.	Action By	Ac	tion	Result	
12/16/2020	1	City Council	Pa	assed	Pass	
12/10/2020	1	Committee on Transportatic Public Way	on and Re	ecommended to Pass		
11/16/2020	1	City Council	Re	eferred		
ORDINANCE						

THE UNIVERSITY OF ILLINOIS JOHN MARSHALL LAW SCHOOL Acct. No. 88040 - 2 Permit No. 1146912

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF ILLINOIS JOHN MARSHALL LAW SCHOOL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Vault(s) under the public right-of-way adjacent to its premises known as 304 S. State St..

Said Vault(s) at S. State Street (1st Level) measure(s):

One (1) at one hundred seventeen point seven five (117.75) feet in length, and sixteen point three three (16.33) feet in width for a total of one thousand nine hundred twenty-two point eight six (1922.86) square feet.

Said Vault(s) at S. State Street (2nd Level) measure(s):

One (1) at one hundred seventeen point seven five (117.75) feet in length, and sixteen point three three (16.33) feet in width for a total of one thousand nine hundred twenty-two point eight six (1922.86) square feet.

Said Vault(s) at W. Jackson Blvd (1st Level) measure(s): One (1) at fifty-seven (57) feet in length, and nine (9) feet in width for a total of five hundred thirteen (513) square feet.

Said Vault(s) at W. Jackson Blvd (2nd Level) measure(s): One (1) at fifty-seven (57) feet in length, and nine (9) feet in width for a total of five hundred thirteen (513) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146912 herein granted the sum of zero

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(\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Alderman

Authority herein given and granted for a period of five (5) years from

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) hltp://Avw\v.citvofchicago.ora/bacp

#### 11/16/2020

Alderman Sophia King Ward # 04 City of Chicago City Hall, Room 305 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) vault(s) for THE UNIVERSITY OF ILLINOIS JOHN MARSHALL LAW SCHOOL, adjacent to the premises known as 304 S. State St..

#### **Dear Alderman Sophia King:**

The applicant referenced above has requested the use of the public right-of-way for a vault(s). An ordinance has been prepared by the Department ofBusiness Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**