



# Office of the City Clerk

City Hall  
 121 N. LaSalle St.  
 Room 107  
 Chicago, IL 60602  
 www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-3070  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 7/21/2021                      **In control:** City Council  
**Final action:** 9/14/2021

**Title:** Grant(s) of privilege in public way for Broadway Clifton Property LLC  
**Sponsors:** Cappleman, James  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2021-3070.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	City Council	Passed	Pass
9/9/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
7/21/2021	1	City Council	Referred	

**ORDINANCE**

BROADWAY CLIFTON PROPERTY, LLC (DE) Acct. No.: 472339 - 1 Permit  
 No: BACP1148231

*Se It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BROADWAY CLIFTON PROPERTY, LLC (DE) upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Vault(s) under the public right-of-way adjacent to its premises known as 4753 N BROADWAY .

Said Vault(s) at N. Broadway measure(s):

One (1) at one hundred nine point five (109.5) feet in length and one (1) feet in width for a total of one hundred nine point five (109.5) square feet.

Said Vault(s) at W. Lawrence Avenue measure(s):

One (1) at one hundred forty-seven point zero eight (147.08) feet in length and one (1) feet in width for a total of one hundred forty-seven point zero eight (147.08) square feet.

Said Vault(s) at N. Clifton Avenue measure(s):

One (1) at one hundred five point one six (105.16) feet in length and one (1) feet in width for a total of one hundred five point one six (105.16) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination)

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1148231 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for. a period of five (5) years from and after 10/06/2020.

Alderman:

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800. Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp>

07/21/2021

Alderman James Cappleman Ward # 46 City of Chicago  
City Hall, Room 800 121 N. LaSalle Street Chicago, IL  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 3 Vault(s) for BROADWAY CLIFTON PROPERTY, LLC (DE), adjacent to the premises known as 4753 N BROADWAY.**

**Dear Alderman James Cappleman:**

The applicant referenced above has requested the use of the public right-of-way for Vault(s). (An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**