



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-3713
Type: Ordinance
File created: 5/18/2017
Status: Passed
In control: City Council
Final action: 5/24/2017
Title: Grant(s) of privilege in public way for Publican Quality Meats - sign
Sponsors: Burnett, Jr., Walter
Indexes: Grants of Privilege
Attachments: 1. O2017-3713.pdf

Date	Ver.	Action By	Action	Result
5/24/2017	1	City Council	Passed	Pass
5/18/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
5/18/2017	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE
PUBLICAN QUALITY MEATS Acct. No.
362776 - 1 Permit No. 1127387

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PUBLICAN QUALITY MEATS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 825 W. Fulton Market.

Said sign structure(s) measures as follows; along N. Green Street:
One (1) at three (3) feet in length, three (3) feet in height and two (2) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127387 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Walter Burnett Jr. 27th Ward

Page 1

3 of 3)

1" 4
Job # 725897 Publican Meats

double

1" 9'-2"

3'-4" bot/top

"f

back

1" 9'-2 -
back

1" 4

clear

/

THATCHER OAKS

AMWM/GS £ SSSNS 630-833-5700 voice G30-B33-5795 fax 718 Industrial Or. Elmhurst, IL BQ126

CUEI Publican Quality Meats

DRAWING DATE
Ciapfnc Ajtpiovnf Layout 2/17/12 af

HRIMK III DescniPTON

SUN3KEI±A

√""_TM " OCEAN BLUE

FILE NAME Fubirtm Quality Meats
NO REVISIODATE

CLIENT APPROVAL

"TM WHITE

OROEH rytrivsn 9ALE5MAN SCALE 722031
lo Lt nam Sihli

Jim Patten Nor

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

04/19/2017

Alderman Walter Burnett Jr.

Ward # 27 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for PUBLICAN QUALITY MEATS, adjacent to the premises known as 825 W. Fulton Market.

Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. '

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection