



Authority herein given and granted for a period of five (5) years from and after 05/13/2014.

2 of 3)

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**fil-t&o W**  
**CH U-.U- BUILDING 8IDE VIEW**  
**SHU. !>£ W?\  
8IGN ON BUILDING**  
**FRONT 8" DEPTH**

1 V2"X1 V2 "X 3/16" OALW. ANQLE IRON FRAME/WELOES

1 Va" X 3/8" OAIN. BOLTS

20 OAUOe OALV. DRUM

2" X 2" OAIN. 20 OA. TRIM

**SCALE NO 8SCALE at ho PEOPLES**

V2" DRAM HOLES'

customer **BARI8 VUK8EL**

3/18" LEXAN FACES

ALL WIRMOj M 20 OA. RACEWAYS NO. 14 WIRE 600V. IB AMP  
MOM OUTPUT LAMPS 1,000 V. LAMP HOLDERS

DISCONNECT SWITCH

800 MJL BALLASTS MO V.

**U.L. APPROVED**

**IL.**

**1880 MILWAUKEE AVE**

**CHICAGO**

**MICHAEL**

**CUSTOMER APPROVAL**

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago. IL 60602 (312) 74-6249 • (312) 744-1944  
CITY) <<http://www.ciWofchicago.org/hacp>>

**07/30/2014**

**Alderman Proco Joe Moreno**

Ward # 01 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for HIGH NOON SALOON, adjacent to the premises known as 1560 N. Milwaukee Ave..

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**