



provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124595 herein granted the sum of one thousand six hundred (\$1,600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/09/2014.

Brian Hopkins 2nd Ward

Page 1

(Page 2 of 7)

Page 2 of 7)

## Sketch Number 008

GROSSINGER CITY

Andy Vogt

USE OF PUBLIC WAY APPLICATION

Drawing Scale

1/32" = 1'-0"

© PLAN

**BUILDING PROJECTIONS ON 1600 NORTH FREMONT  
(NORTH ELEVATION)**

111 N. LaSalle Street, Suite 300 Chicago, IL 60602 Tel: 312.744.6249

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBI / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org>

**12/14/2016**

**Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall, Room  
200 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) building projection(s) for GROSSINGER CITY AUTOPLEX, INC, adjacent to the premises known as 1500 N. Dayton St..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for building projection(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**