

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Scott Waguespack 32nd Ward

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COPEL PANELS SCALE: 3/8"=1'-0"
(2) TWO REQUIRED
125" COPEL TENANT PANELS W/ 2" WELDED RETURNS PAINT BRUSHED ALUMINUM
3/16" WHITE POLYCARBONATE BACKER W/ 3630 33 RED PSV FIRST SURFACE
PAINT CABINET AND POLE COVER BRUSHED ALUMINUM TO MATCH FACES NEW LAMPS AND BALLASTS AS REQUIRED



3126 N ASHLAND AVE CHICAGO IL60657

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SHIPP PROCTOR

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1 CHANGE TO TENANT LABELS

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THIS DRAWING SUPERSEDES ALL OTHER DOCUMENTS PROVIDED OR
HEREIN CONCERNING THE
INSTALLATION AND INSTALLATION OF THIS DESK A SIGNATURE ANYWHERE ON THE DRAWING WILL BE TAKEN AS CONSENT TO PROCEED WITH FABRICATION

CLIENT APPROVED SIGNATURE

DATE

»n 4/12/16

022670

4.0

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/.312-744-6249 • (312) 744-1944 (TTY)
hltNVAwww.citvofchicaao ore/bacp

07/20/2016

Alderman Scott Waguespack Ward # 32 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
COMCAST OF CHICAGO, adjacent to the premises known as 3128 N. Ashland Ave..**

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection