



Alderman:

Silvana Tabares 23rd Ward

Denial Iorn (5283 S MerAmue, C/iicago, IL)

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IP

1

glair

- 12MM7HK ALUM BASE (Black) PLATE BOLTED ONTO WALL  
2" Black ALUM ROUND HOLLOW SECTION FULLY WELDED  
ANCHOR BOLT

BASEPLATE

in

FRONT VIEW

DiF ILLUMINATED-BLADE SIGN

QUANTITY; ONE (1)

Overall Height: 2.7'

Overall Length: 2.6'

Total Sq.Ft.: 7,02 ft<sup>2</sup>

SIDE VIEW

CA8INET: Fabricated alum, blade 6" deep, 0.090 alum, skin painted black

FACES: #7328 White - Sean Knows The Vinyl

**ILLUM:** Internal White LED

**MOUNTING:** Circular alum, mounting lube Having Both Side Base Plaes secured lo cabinet; all to be thru boiled to wall surface with fasteners lo suit.

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Uso Unit Cily Hall -121 N. LaSalla Stroot, Room BOO, Chicago, IL 60802 312-74-GOBIZ/ 312-744-6249 ■ (312) 744-1SK4 (TTY) <<http://www.cityofchicago.org/bacp>>

09/14/2021

Alderman Silvana Tabares Ward # 23 City of Chicago City Hall, Room 800 121 N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Slgn(s) for Dental Town Archer, adjacent to tho premises known as 6283 S ARCHER AVE.

Dear Alderman Silvana Tabares:

The applicant referenced above has requested the use of the public right-of-way for Slgn(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

Ifyou have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection