Office of the City Clerk

City Hall
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Room 107
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Legislation Details (With Text)

File #:	A2022-37		
Type:	Appointment	**Status:**	Approved
File created:	3/23/2022	**In control:**	City Council
		Final action:	4/27/2022
Title:	Appointment of Michael J. Parker as member of Special Service Area No. 31, Greater Ravenswood Commission		
Sponsors:	Lightfoot, Lori E.		
Indexes:	APPOINTMENTS		
Attachments:	1. A2022-37.pdf		

Date	Ver.	Action By	Action	Result
4/27/2022	1	City Council	Approved	Pass
4/19/2022	1	Committee on Economic, Capital and Technology Development	Recommended to Pass	
3/23/2022	1	City Council	Referred	

OFFICE OF THE MAYOR

CITY OF CHICAGO

LORI E. LIGHTFOOT
MAYOR

March 23, 2022

TO THE HONORABLE, THE CITY COUNCIL OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I have appointed Michael J. Parker as a member of Special Service Area No. 31, the Greater Ravenswood Commission, for a term effective immediately and expiring June 3, 2024, to succeed Jason Burrell, whose term has expired.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,