



# Office of the City Clerk

City Hall  
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## Legislation Details (With Text)

**File #:** A2022-37  
**Type:** Appointment **Status:** Approved  
**File created:** 3/23/2022 **In control:** City Council  
**Final action:** 4/27/2022

**Title:** Appointment of Michael J. Parker as member of Special Service Area No. 31, Greater Ravenswood Commission  
**Sponsors:** Lightfoot, Lori E.  
**Indexes:** APPOINTMENTS  
**Attachments:** 1. A2022-37.pdf

Date	Ver.	Action By	Action	Result
4/27/2022	1	City Council	Approved	Pass
4/19/2022	1	Committee on Economic, Capital and Technology Development	Recommended to Pass	
3/23/2022	1	City Council	Referred	

### OFFICE OF THE MAYOR

CITY OF CHICAGO

LORI E. LIGHTFOOT  
MAYOR

March 23, 2022

TO THE HONORABLE, THE CITY COUNCIL OF THE CITY  
OF CHICAGO

Ladies and Gentlemen:

I have appointed Michael J. Parker as a member of Special Service Area No. 31, the Greater Ravenswood Commission, for a term effective immediately and expiring June 3, 2024, to succeed Jason Burrell, whose term has expired.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

