



Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management"

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This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

i-  
The grantee shall pay to the City of Chicago as compensation for the privilege #1148169 herein granted the sum of one thousand six hundred (\$1,600.00) per annum in advance.

jv  
j  
A 25% penalty will be added for payments received after due date;  
j,-

The permit holder agrees, to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or rerhoval of private property caused bythe City performing work in the public way

Authority herein given and granted for a period of five (5) years from and after 10/08/2019

Alderman

Walter Burnett Jr. 27tn Ward

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit Cily Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL  
60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) httpV^vw.cityotttliicaan.oirpAwicp

04/21/2021

Alderman Walter Burnett Jr. Ward # 27 City of  
Chicago City Hall, Room 300 121 North LaSalle  
Street Chicago, Illinois 60602  
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**Re: An ordinance to use and maintain a portion ofthe public right-of-way for four (4) irrigation system(s) for SVF FULTON CHICAGO, LLC, adjacent to the premises known as 1000 W. Fulton Market.**

**Dear Alderman Walter Burnett Jr.:**

The applicant referenced above has requested the use ofthe public right-of-way for a irrigation system(s). An Ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**