



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2020-5952
Type: Ordinance **Status:** Passed
File created: 12/16/2020 **In control:** City Council
Final action: 1/27/2021
Title: Grant(s) of privilege in public way for Northwestern Memorial Hospital - conduits
Sponsors: Hopkins, Brian
Indexes: Grants of Privilege
Attachments: 1. O2020-5952.pdf

Date	Ver.	Action By	Action	Result
1/27/2021	1	City Council	Passed	Pass
1/20/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
12/16/2020	1	City Council	Referred	

ORDINANCE
 NORTHWESTERN MEMORIAL HOSPITAL Acct. No. 69273 -
 5 Permit No. 1147249

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN MEMORIAL HOSPITAL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Conduit(s) under the public right-of-way adjacent to its premises known as 200 E Superior St..

Said Conduit(s) at E. Superior St.-Duct Bank measure(s):

One (1) at four hundred fourteen point seven (414.7) feet in length, and seven (7) feet in width for a total of two thousand nine hundred two point nine (2902.9) square feet.

Said Conduit(s) at E. Superior St.-Pull Box measure(s):

Three (3) at twelve (12) feet in length, and twelve (12) feet in width for a total of four hundred thirty-two (432) square feet.

Said Conduit(s) at E. Superior St.-Pull Box measure(s):

One (1) at fifteen point seven five (15.75) feet in length, and twelve (12) feet in width for a total of one hundred eighty-nine (189) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147249 herein granted the sum of two thousand seven hundred ninety-eight dollars and seventy cents (\$2,798.70) per annum in advance

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Brian Hopkins 2nd Ward
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Authority herein given and granted for a period of five (5) years from and after 11/30/2020.

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-7-1-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <http://www.civilvolchiengo.org/haep> <<http://civilvolchiengo.org/haep>>

12/16/2020

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room 200
121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) conduit(s) for NORTHWESTERN MEMORIAL HOSPITAL, adjacent to the premises known as 200 E. Superior St..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection