



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2011-2517  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 4/13/2011              **In control:** City Council  
**Final action:** 5/4/2011  
**Title:** Grant(s) of privilege in public way for Joseph Freed Homes LLC - sign  
**Sponsors:** Tunney, Thomas  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2011-2517.pdf

Date	Ver.	Action By	Action	Result
5/4/2011	1	City Council	Passed	Pass
5/2/2011	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/13/2011	1	City Council	Referred	

### ORDINANCE

JOSEPH FREED HOMES LLC Acct. No. 89167-5 Permit No. 1070609

*Be It Or6aine6 by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JOSEPH FREED HOMES LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3140 N. Sheffield Ave..

Said sign structure(s) measures as follows; along N. Sheffield Ave.:

One (1) at five (5) feet in length, six (6) feet in height and sixteen (16) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1070609 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Thomas Tunney 44<sup>th</sup> Ward

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# PUBLIC PARKING

## 5FS0111

*One 6-0" x 4-1 ° d/f internally illuminated sign flat poly carbonate plastic faces decorated using premium vinyl & digital graphic overlay. Sign drum & retainers painted matte black.*

EMU= One V-4" x 4'-1" d/f electronic message unit, capable of 2-lines of 4.7" red monochrome copy



SNCE 1372 . National Signs, Inc.

**Customer Approval | Date**

Please review the following COLORS, LAYOUT, LOGOS, SIZES AND DESIGN IDEAS. Your signature AUTHORIZES NSI SIGNS Inc. to manufacture the sign shown above

**Landlord Approval | Date**

11/06/07 11/26/07 11/29/07 0/0/07

**cpsparkingOO!**

' NOTED

CPS Parking

**3140 N. Belmont Ave.**

777-777-7777

CHICAGO

IL

Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOB!Z (312-744-6249) • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

04/13/2011

Alderman Thomas Tunney Ward # 44 City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of way for one (1) sign(s) for JOSEPH FREED HOMES LLC, adjacent to the premises known as 3140 N, Sheffield Ave..

Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Very truly yours,

Norma I. Reyes Commissioner  
Department of Business Affairs and Consumer Protection  
NIR/sl

**S  
DEPARTMENT OF REVENUE**

**APPLICANT INFORMATION**

**NAME**

(FIRST)

(MIDDLE INITIAL)

**ADDRESS** g» <aze> AJ3m/^\*t/7#&: CONTACT PERSON: &A<rT--!577^»C-

(LAST)

**ZIPCODE:** fe<sup>0</sup>^ ?

**TITLE**

**PHONE:**

**USE OF THE PUBLIC WAY**

1. List the proposed use below and complete an individual worksheet for each proposed use.

p/KJvstX. <r+<U\*C«S ^/<OV#U^ o+S& 3>/YO A/.

-frygft-\_%xmmvfi -fluHding-Address\_

2. Please enclose one sketch for each proposed use of the public way, which maps to scale the proposed use and its relationship to surround right-of-way. All measurements must be indicated.

**APPLICANT CERTIFICATION:**

I hereby certify that all statements made as part of the application and the attachments hereJri, and true to the

best of knowledge and belief.  
Title:

.N. or Social Security Number:

MAN'S APPROVAL:

of this application process, you are required to notify/obtain approval from the Alderman in ward your proposed use of the public way is located.

ALDERMAN'S SIGNATURE WARD V9fL DATE: /Z"~ ^ ^