

the public way.

Daniel S. Solis 25th Ward

Page 1

Authority herein given and granted for a period of five (5) years from/and after Date of Passage.

(Page 3 of 4)

SIGN II INTERNALLY ILLUMINATED CHANNEL LETTER Front-Lit, Channel Letters w/ LED, Flush Mounted

48'

CHANNEL LETTER ■ TYPICAL SECTION ■ FLUSH MOUNTED

QUANTITY

Height

Length

Total Sq Ft

Returns

Trimcap

Face

Illumination

ONE(1)

70"

48'

280 ft²

Black

Black

Red, Blue, Yellow White LED

1 TRIMCAP 1/8 ACRYLIC

LED POWER SUPPLY -

174 CRAIN HOLES -
-WEATHERPROOF LISTED
DISCONNECT SWITCH (NEC 600 6A1) -1 ALUMINUM WIREWAY

-PRIMARY ELECTRICAL (NEC 600.5) SEE ELEC NOTES

LISTED BUSHING

- M CONCRETE WEDGE ANCHOR EVERY 4 FEET IN SPACE

LISTED

ELECTRICAL NOTES /

Si In Company DOES NO I piovice pnmyr elec'cai io sign Power ic ;h> sign musi De done Dy a licensed elec'cdcal coniraciO' ot licensed elec'cnoan
Each sign injsi tijje. 1 * mimum ol one rjedicJied 120V 20* ctuui 7. Junciton DO insialsrJ *nm » l-ei oi sign 3 ihree Aires. Line. Ground. Neuuai

Client Name Golden Country **Start Date** **Last Revision** **Job#** • **Client Approval** **Landlord Approval**
Location 2355 S Blue Island **Drawing* Page**
Ave Chicago IL 60606

Sales Rep kw
Designer SL

Monsibic™

Vmonsibic
Signs & Graphic

- USTEO

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

04/18/2018

Alderman Daniel S. Solis
Ward #25 City of Chicago City Hall, Room
304 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Golden Country Oriental Food, LLC, adjacent to the premises known as 2355 S. Blue Island Ave..

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection