

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Details (With Text)

File #: 02017-501

Type: Ordinance Status: Passed

File created: 1/25/2017 In control: City Council

**Final action:** 2/22/2017

**Title:** Grant(s) of privilege in public way for Mylor, Inc.

Sponsors: Waguespack, Scott Indexes: Grants of Privilege
Attachments: 1. O2017-501.pdf

Date	Ver.	Action By	Action	Result
2/22/2017	1	City Council	Passed	Pass
2/16/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/25/2017	1	City Council	Referred	

ORDINANCE MYLOR INC Acct. No. 26584 - 1 Permit No. 1125349

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MYLOR INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3333 N. Western Ave..

Said sign structure(s) measures as follows; along N. Western Avenue:

One (1) at sixteen (16) feet in length, nine point two five (9.25) feet in height and twenty-one (21) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125349 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after Date of Passage. Scott Waguespack 32<sup>na</sup> Ward

### Page 1

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## ouble Sided / NO LIGHT

Aluminum Panel 0 40 gauge

. ECONOMY AITO MART , ECONOMY AUTO HART,

!T3 34B StC3J 16 08

21 075

We will be using mounting screw for fastening metal to metal 1  $\,$  5/16 Hex ( 20-12 gauge )

Store Name President of Mylor Inc DBA Economy Auto Mart ECONOMY AUTO MART 3333 N Western Chicago IL 60618

Client Phone

Myron And row 773-348 6263 Landlord \*\*\*\* Ar\*irow
Presidant ol My\*or inc DBA Economy Auto Man

Phone 773 34<sub>8 62</sub>63 Sales Rep Designer

11/29/2016 1 29 PM

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GOBL7./312-744-6249 • (312) 744-1944 (TTY) htlpV/www.cilvol'chicano.orH/bacp <http://www.cilvol'chicano.orH/bacp>

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01/25/2017								

Alderman Scott Waguespack Ward # 32 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for MYLOR INC, adjacent to the premises known as 3333 N. Western Ave..

#### **Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.

**Department of Business Affairs and Consumer Protection**