



the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Brian Hopkins

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(Page 3 of 10)

{\*Project ID  
AJI 13501

DNL-36

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^\_aL ' liJS\_i  
Date 06JAN2016  
Scale NTS  
Sales A Jackson  
Designer E Violante

Rev It R5 Date 13DEC17

Revision Note RI Remove H Logo R4 HL5 is now only REMOVE & REPLACE R5 Changed to Downtown of Chicago

, Downtown .Cbjca;

- W : 1 : :  
: : ; .

.36" Letters to be installed on first | building seam line above wave i

{ 101\_STL

- Dealer Name & Honda letter Lineup > up "H" with window pane

ILS-30

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D1VDA !' '\*

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**a**

SCL-30 Q

L 105CONC  
26 D V

L 103 COSC

.^Master .

I 10-STLIPC ^ 0 6 V  
^ Electrical '.

[7] 120V 347V

[pother

Customer Approval

MM/DD/YYYY

It is the City's policy to ensure that the structure of the building is designed and constructed to accept the in the Hah n fth sign b g der d Plea ealkPSG t p vd furth rd tails if requi ed  
All rights reserved Th artwork d pjet d herein are copyright and r the x lusrv pr perny of P tti nSi((n-jf up and ssu h oth p odu din whole or f in p rtwitho t wr tten perm si on by P tti Sig G up

208747 Honda of DowATtown Chicago

1111 N Clark Street Chicago IL

jC> AT\ Thi g t b t l l d d with q i m t f Article 600 of th  
(off V-LJ 'J n i E l e t \_ I C d d / o t h r p p l i c b l o l d e s i m m < t m e Th l d p c u n d i n g a n d b o n d i n g f t h e c

Flit e l N CHID l m p t M u r y ( H G )  
D p t h l m p d R I L I P I S t o r F e d I L \

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<<http://www.cityofchicago.org/bacp>>

**04/18/2018**

Alderman Brian Hopkins Ward #02 City of  
Chicago

*City Hall, Room 200 j 121 North LaSalle Street j Chicago, Illinois 60602 '*

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for HONDA OF  
DOWNTOWN CHICAGO, adjacent to the premises known as 1111 N. Clark St..**

Dear Alderman Brian Hopkins: j

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.  
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If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**