



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-1305  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 2/28/2018              **In control:** City Council  
**Final action:** 3/28/2018  
**Title:** Grant(s) of privilege in public way for University of Chicago, The - steam lines  
**Sponsors:** Hairston, Leslie A.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2018-1305.pdf

Date	Ver.	Action By	Action	Result
3/28/2018	1	City Council	Passed	Pass
2/28/2018	1	City Council	Referred	

ORDINANCE The University of Chicago Acct. No. 43697 - 107 Permit No 1129763

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1 Permission and authority are hereby given and granted to The University of Chicago, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Steam Lines(s) under the public right-of-way adjacent to its premises known as 5757 S. University Ave.

Said Steam Lmes(s) at E. 58th St measure(s)  
Three (3) at three hundred eighty-two (382) feet in length, and point five ( .5) feet in width for a total of five hundred seventy-three (573) square feet '

Said Steam Lmes(s) at S. Woodlawn measure(s).  
Three (3) at one hundred twenty-four (124) feet in length, and point five (.5) feet in width for a total of one hundred eighty-six (186) square feet

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129763 herein granted the sum of two thousand four hundred (\$2,400.00) per annum in advance

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

*Authority herein given and granted for a period of five (5) years from and after 10/03/2017 /*

Leslie A. Hairston 5th Ward

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6 MEDIUM PRESSURE STEAM  
1 1/2' LOW PRESSURE STEAM  
3 CONDENSATE  
3 HIGH PRESSURE RETURN  
1 CONDENSATE  
-1 TRAPPED CONDENSATE

-1 s. a!Op.  
A-Civiti+Tu

-0 VW gau(■ il

SJPrtr: on engineering IIC 3345 167InSta t HAMMOSO INDIANA 4R32J 773-374.2611

THE UNIVERSITY OF CHICAGO FACILITIES SERVICES 5555 SOUTH ELLIS AVENUE 60637

5757 S UNIVERSITY AVE STEAM AND CONDENSATE RELOCATION

D1206O-01

4/20/12

EJHIBIT & SHEET

EX200 1 of 1

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room XOO • Chicago, IL 60602 312-74-GOBI/(312) 744-6211 • (312) 744-1044 CITY  
<http://www.cityofchicago.org/hacp>

02/28/2018

**Alderman Leslie A. Hairston**

Ward # 05 City of Chicago City Hall, Room 300  
121 North LaSalle Street Chicago, Illinois  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) steam lines(s) for The University of Chicago, adjacent to the premises known as 5757 S. University Ave..**

**Dear Alderman Leslie A. Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a steam lines(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.

**Department of Business Affairs and Consumer Protection**