

required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140584 herein granted the sum of seven hundred seventy-five (\$775.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from #nd aftej^04/22/2019.

Alderman Page 1

Sophia King 4^ Ward

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Mackenzie Thurman

From* Aleem Mohammed <aleemasiya@gmail.com>
Sent Monday May 13, 2019 108 PM
To Ward04

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Subject Americana Submarine 400 S Clark St Chicago Application Renewal

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL, 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

06/12/2019

Alderman Sophia King Ward #04 City
of Chicago City Hall, Room 305 121
North LaSalle Street Chicago, Illinois
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) sign(s) for
AMERICANA SUBMARINE, adjacent to the premises known as 400 S. Clark St..**

Dear Alderman Sophia King:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection