

## Legislation Details (With Text)

| File #:                       | O20                         | 14-2420   |   |                 |  |                  |                             |  |  |  |
|-------------------------------|-----------------------------|---|---|-----------------|--|------------------|-----------------------------|--|--|--|
| Туре:                         | Ordi                        | inance  | Status: Passed                                    |                 |  |                  |                             |  |  |  |
| File created:                 | 4/2/2                       | 2014  | In control:                                       | City C          | ouncil                                     |                  |                             |  |  |  |
|                               |                             |   | Final action                                      | on: 4/30/2      | 014  |                  |                             |  |  |  |
| Title:                        | Gra                         | nt(s) of privilege in publ                        | lic way for Fitnes                                | s Formula C     | lubs - Union                               | Station          |                             |  |  |  |
| Sponsors:                     | Fior                        | etti, Bob   |   |                 |  |                  |                             |  |  |  |
| Indexes:                      | Grants of Privilege         |   |   |                 |  |                  |                             |  |  |  |
| Attachments:                  | 1. O                        | 1. O2014-2420.pdf                                 |   |                 |  |                  |                             |  |  |  |
| Date                          | Ver.                        | Action By   |   |                 | Result                                     |                  |                             |  |  |  |
| 4/30/2014                     | 1                           | City Council                                      | Passed  |                 |  |                  | Pass                        |  |  |  |
| 4/28/2014                     | 1                           | Committee on Transp<br>Public Way                 | tee on Transportation and Recommended to Pass Vay |                 |  |                  | Pass                        |  |  |  |
| 4/2/2014                      | 1                           | City Council                                      |   |                 |  |                  |                             |  |  |  |
| -A»?t4ie2a8?9-1-              |                             |   | /EiuKASslEqr<br>P«"iitNo. 1                       |                 | . FrtiX'SsT.or'iula '<br>.∎ ; >'Jo. 11115- |                  |                             |  |  |  |
| Be It Ordained<br>■■.irscl by | l.by th                     | ne City.Council of the                            | e City of Chica                                   | ogo: y-'eir     | ned by !                                   | • City Com       | • >-=>': = . =              |  |  |  |
| SECTION 1<br>'ii              |                             | <ul> <li>Permission al</li> </ul>                 | nd.authority a                                    | re hereby       | given                                      | and grai         | ri^ i ' <sup>;</sup> i l^if |  |  |  |
| the terms and su              |                             | cthe-conditions of this over, the public right-of |   |                 |  |                  |                             |  |  |  |
| Said Marquee                  | e(s)                        | at W Jackson                                      | Blvd measure                                      | (s): ;∎         | e(s.;                                      | '                | Jeckson • •! •              |  |  |  |
|                               | enteen                      | (17) feet'in length, and                          | d three point fiv                                 | e (3.5) feet i  | n width'fona                               | a-total of fifty | -nine point five (59.5      |  |  |  |
| ∎∎∎•lmp*<br>square feet.      | r^MT* ∙ <sup>⊢,</sup> r'.'f |   |   |                 |  |                  |                             |  |  |  |
|                               | nteen (                     | Canal St measure(s):<br>17) feet in length, and t | three point five (                                | 3.5) feet in wi | dth for a tot                              | al of fifty-nine | e point five                |  |  |  |
| The location of s             | said pri                    | vilege shall be as show                           | /n on prints kept                                 | on file with th | ne Departme                                | ent of Busine    | ss Affairs                  |  |  |  |

and Consumer Protection and the Office of the City Clerk. Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning

Department -Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111516 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date. Page 1

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

## 444 West Jackson Blvd.

### **Canal Street Elevation**

#### 17-0"

9" DEPTH OF STRUCTURE 9" OVER THE PUBLIC WAY

'^'w;/City Hall

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) **a** (312) 744:1944 (TTY) - '<a href="http://www:citvofchicago.org/bacp">http://www:citvofchicago.org/bacp</a>

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| .K- ;<br>Aid,:' | V                                   | iac.Aklemian | Bob | Fioretti ,            |     | ; | , | ,a≪.AJ^r. | t |    |
|-----------------|-------------------------------------|--------------|-----|-----------------------|-----|---|---|-----------|---|----|
|                 | ■ tf, W,ard # 02<br>City of Chicago |              |     | :, <sub>ir</sub> ,,^s | :ft |   |   |           |   | "· |
|                 | City Hall, Room<br>121 North LaSall |              |     |                       |     |   |   |           |   |    |

Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) marquee(s) for Fitness Formula Clubs - Union Station, adjacent to the premises known as 444 W. Jackson Blvd..

#### Dear Alderman Bob Fioretti:

The applicant referenced above has requested the use of the public right-of-way for a marquee(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**