



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-5168  
**Type:** Ordinance **Status:** Passed  
**File created:** 11/17/2021 **In control:** City Council  
**Final action:** 12/15/2021  
**Title:** Grant(s) of privilege in public way for Jessica Rhee Insurance Agency  
**Sponsors:** Hopkins, Brian  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2021-5168.pdf

Date	Ver.	Action By	Action	Result
12/15/2021	1	City Council	Passed	Pass
12/9/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
11/17/2021	1	City Council	Referred	

### ORDINANCE

JESSICA RHEE INSURANCE AGENCY Acct. No.: 469339

-1 Permit No: BACP1146398

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JESSICA RHEE INSURANCE AGENCY upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 453 W NORTH AVE.

Said Sign structure(s) measures as follows along W North Ave:

One (1) at four (4) feet in length, four (4) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1146398 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Brian Hopkins 2nd Ward

Existing id be removed

Sign 5ype Blade Sign Overall Size 4>4 Square Foolaqe l6sq(l Approx Weight 165 lbs Volt/Ampere Load  
12v<2?AMPS) Bunch Circuit! j) Acquired 1 Lamp Type & Quantity  
LEO (5)  
LS RTHZS 048 6SK G3 WatK 60 Power Supplies 1

Proposed Front Elevation North Projection Sign 4 High x 4 Wide (16 sq ft)

LED Illuminated  
Double Sided Projection Sign  
Depth of sign 11  
n .

**Jessica Rhee**  
**312-649-5559**

Proposed

4 High x 4 LED Illuminated Sign Mounting Brick Wall with  
Mounting Hardware Scale 75 = 1 Manufacturer Everbnte

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Customer STATEFARM Protect No 423564 A "seal" Oslo 01i00<Description Pioiection Sign Rc/iscif o'l?8'26"  
Ouma By TAJ Location & Site No 453 West North Avenue Revisod 02/10/20  
Chicago IL 60610 SFqSOfis

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800,  
Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) <<http://www.cityofchicago.org7bacp>>

11/17/2021

Alderman Brian Hopkins Ward # 02 City of  
Chicago City Hall, Room 800 121 N. LaSalle  
Street Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for JESSICA RHEE INSURANCE AGENCY, adjacent to the premises known as 453 W NORTH AVE.**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**