



WHEREAS, the Project has received financing from HUD ("Federal Financing"); and

WHEREAS, it is anticipated that the Project may receive state tax credits ("State Financing"); and

WHEREAS, it is anticipated that the Project will also receive financing from the City ("City Financing" and collectively with the Federal Financing and the State Financing, "Financing"); and

WHEREAS, the Project will be governed by future regulatory agreements related to the Financing; and

*WHEREAS, the Project is consistent with the purposes and objectives of the Redevelopment Plan; now, therefore,*

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. The foregoing recitals are hereby adopted as the findings of the City Council.

SECTION 2. The Developer is hereby designated as the developer for the Project pursuant to Section 5/11-74.4 -4 of the Act.

SECTION 3. The sale of the Property to the Developer for \$7.00 (or \$1.00 per tax parcel) is hereby approved. Developer is hereby authorized to lease units at the Property for the Project and execute an Agreement to Enter into a Housing Assistance Payments Contract (AHAP) or a Housing Assistance Payments Contract (HAP) with respect to the Property as such AHAP or HAP maybe required to secure the Federal Financing to construct the Project.

SECTION 4. Given the applicable restrictions with respect to maximum rent and maximum income for the residents of the Project, which are imposed by the Financing for the Project, Section 2-45-115 of the Municipal Code of Chicago shall not apply to the Project.

SECTION 5. The Mayor or his proxy is authorized to execute, and the City Clerk or the Deputy City Clerk is authorized to attest, one or more quitclaim deeds conveying the Property to the Developer, or to a land trust of which the Developer is the sole beneficiary, or to an entity of which the Developer is the sole controlling party. The Commissioner of the Department (the "Commissioner") or a designee of the Commissioner is each hereby authorized, with the approval of the City's Corporation Counsel, to negotiate, execute and deliver such other supporting documents as may be necessary or appropriate to carry out the sale of the Property to Developer.

SECTION 6. If any provision of this ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such provision shall not affect any of the other provisions of this ordinance.

SECTION 7. All ordinances, resolutions, motions or orders in conflict with this ordinance are hereby repealed to the extent of such conflict.

SECTION 8. This ordinance shall take effect immediately upon its passage and approval.

Attachments: Exhibit A - Legal Description of Property

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY [SUBJECT TO  
FINAL TITLE AND SURVEY]

PARCEL 1:

LOT 28 IN BLOCK 3 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION OF BLOCKS 25 TO 27 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1143 SOUTH RICHMOND STREET, CHICAGO, IL 60612 PIN: 16-13-329-015

PARCEL 2:

THE WEST 15 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 3 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION OF BLOCKS 25 TO 27 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2920 WEST ROOSEVELT ROAD, CHICAGO, IL 60612 PIN: 16-13-329-032

PARCEL 3:

LOT 24 (EXCEPT THE EAST 8.4 FEET) AND THE EAST 10 FEET OF LOT 25 IN BLOCK 3 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION OF BLOCKS 25 TO 27 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2918 WEST ROOSEVELT ROAD, CHICAGO, IL 60612 PIN: 16-13-329-033

PARCEL 4: /

LOT 23 (EXCEPT THE EAST 8.4 FEET) AND THE EAST 8.4 FEET OF LOT 24 IN BLOCK 3 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION OF BLOCKS 25 TO 27 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2916 WEST ROOSEVELT ROAD, CHICAGO, IL 60612 PIN: 16-13-329-034

PARCEL 5:

THE WEST 16.6 FEET OF LOT 22 AND THE EAST 8.4 FEET OF LOT 23 IN BLOCK 3 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION OF BLOCKS 25 TO 27 IN G.W. CLARKE'S SUBDIVISION OF THE EAST

1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2912 WEST ROOSEVELT ROAD, CHICAGO, IL 60612 PIN: 16-13-329-035

PARCEL 6:

THE WEST 16.6 FEET OF LOT 21 AND THE EAST 8.4 FEET OF LOT 22 IN BLOCK 3 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION OF BLOCKS 25 TO 27 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2910 WEST ROOSEVELT ROAD, CHICAGO, IL 60612 PIN: 16-13-329-036

PARCEL 7:

THE WEST 16.6 FEET OF LOT 20 AND THE EAST 8.4 FEET OF LOT 21 IN BLOCK 3 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION OF BLOCKS 25 TO 27 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2908 WEST ROOSEVELT ROAD, CHICAGO, IL 60612 PIN: 16-13-329-037

OFFICE OF THE MAYOR

CITY OF CHICAGO

RAHM EMANUEL  
MAYOR

September 20, 2018

TO THE HONORABLE, THE CITY COUNCIL OF THE  
CITY OF CHICAGO

Ladies and Gentlemen:

At the request of the Commissioner of Planning and Development, I transmit herewith an ordinance authorizing a conveyance of city properties on West Roosevelt Road and South Richmond Street to A Safe Haven Foundation.

Your favorable consideration of this ordinance will be appreciated.

Mayor

Very truly yours,

**JOSEPH A. MOORE**

Ai derman. 49th Ward 7356 North Greenview Avenue Chicago. Illinois 60626 TELEPHONE 773-330-5796 ward-19@cityofchicago.org www.ward49.com

## **CITY COUNCIL**

### **CITY OF CHICAGO COUNCIL CHAMBER**

City Hall Room 200 121 North LaSalle Street Chicago Illinois 60602 Telephone 312-744-3067

COMMITTEE MEMBERSHIPS

HOUSING AND REAL ESTATE

CHAIRMAN

Budget and Government Operations

Committees Rules and Ethics

Education and Child Development

Finance

Health and Environmental Protection

Human Relations

Special Events, Cultural Affairs and Recreation

**October 31, 2018**

**To the President and Members of the City Council:**

**Your Committee on Housing and Real Estate, for which a meeting was held on October 11, 2018, having had under consideration the ordinance introduced by Mayor Rahm Emanuel on September 20, 2018, this being the sale of City-owned properties at 2908-2920 W. Roosevelt Road and 1143 S. Richmond Street, begs leave to recommend that Your Honorable Body Approve said ordinance transmitted herewith.**

**This recommendation was concurred in by a voice vote of all committee members present with no dissenting votes.**

**Respectfully submitted,**

**4**

**J**

Joseph A. Moore, Chairman  
Committee on Housing and Real Estate