



costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Gilbert Villegas 36<sup>th</sup> Ward

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Customer SF State Farm | ProjectNo 361302-4 " .Scale NTS  
I Date 4/19/17 ^rawnBy kw  
' Location 4957 w Fullenon Ave Site No SF91138 Chicago IL 60639  
! Description

'Revised 5/01/17 5/09/17 'Revised 5/16/17 5/25/17  
] Customer Approval Graphics and colors on rite will be used unless otherwise specified by  
I customer PleasB review drawing carelully By signing oelow you agree to graphics as  
ranr  
j shown above and to location of sign as shown Plea&o return signed copy bajf to Everbnte  
■ {USTokIER SIGNATURE LANIU01 tD SIGNATURE

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOM/.3 12-744-6249 • (312) 744-1944 (TTY)  
http://Avw/v.cityot'cli icago.org/bacp <http://icago.org/bacp>

**07/26/2017**

**Alderman Gilbert Villegas**  
Ward # 36 City of Chicago City Hall,  
Room 200 121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for DIANA MORADO STATE FARM, adjacent to the premises known as 4957 W. Fullerton Ave..

**Dear Alderman Gilbert Villegas:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**