



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-3390  
**Type:** Ordinance **Status:** Passed  
**File created:** 4/18/2018 **In control:** City Council  
**Final action:** 5/25/2018  
**Title:** Amendment of grant(s) of privilege in public way for State Farm - awnings  
**Sponsors:** Hopkins, Brian  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2018-3390.pdf

Date	Ver.	Action By	Action	Result
5/25/2018	1	City Council	Passed	Pass
5/17/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
4/18/2018	1	City Council	Referred	

**ORDINANCE AMENDMENT**  
**Acct. No. 426321 - 1 Permit No. 1115991**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO: Section 1:

The ordinance passed by the City Council of the City of Chicago for 1535-39 W. DIVISION PARTNERSHIP, LLC on 04/15/2015, and printed upon page 106979 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"STATE FARM"

and inserting in their place the words "1535-39 W. DIVISION

PARTNERSHIP, LLC"

### Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

**Brian Hopkins**

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 CITY)  
<http://www.cityofchicago.org/bacp>

**04/18/2018**

**Alderman Brian Hopkins**  
Ward # 02 City of Chicago  
City Hall, Room 200 121  
North LaSalle Street Chicago,  
Illinois 60602

**Re: An amended ordinance to use and maintain a portion of the public right-of-way for two (2)**  
awning(s) for 1535-39 W. DIVISION PARTNERSHIP, LLC, adjacent to the premises known as 1535  
W. Division St..

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

Version 4-1-'eb-2(