



The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

Authority herein given and granted for a period of five (5) years from and after 11/15/2020.

Alderman

James Cappleman 46th Ward

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070EFFIVO  
03 - S56

4603 N RACINE CONDOMINIUMS ■

600  
- OAIQYY296 SOUTH -

**WILSON AVENUE**

horizontal lines shown hereof are measured from top of finished floor to bottom of  
FINISHED CEILING

INTERIOR VERTICAL PLANES SHOWN HEREON ARE MEASURED FROM TO AND AROUND FINISHED FACE OF INTERIOR WALLS

OFFER ELEVATION OF UNITS SHOWN HEREON - SEE LOWER ELEVATION VA TIOH OL' WITS SHOWN DEMONSTRATION

ELEVATIONS SHOWN HEREON ARE IN REFERENCE TO CITY OF CHICAGO STANDARD 1/4" CH MARK NO 1H LOCATED 1 FEET NORTH OF THE SOFTH UNE OF W MONTROSE AVENUE. 1/4" FEET  
WEST OF THE WEST LINE OF V. 1/4" RICH ROAD ELEVATION 11.515

**EXHIBIT A PAGE 3 OF 6**

PREPARED BY JESS K. DOE PROFESSIONAL LAND SURVEYORS F C 7700 H IOWAYME, CHICAGO IL. 60631 (773) 773-0510

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-744-6249 • (312) 744-1944 (TTY)  
http://www.cityofchicago.org/office

12/16/2020

Alderman James Cappleman Ward # 46 City of Chicago  
City Hall, Room 200 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) bay window(s) for 4603 N RACINE CONDO ASSOCIATION, adjacent to the premises known as 1148 W. Wilson Ave..**

**Dear Alderman James Cappleman:**

The applicant referenced above has requested the use of the public right-of-way for a bay window(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**