

THE UNIVERSITY OF
CHICAGO

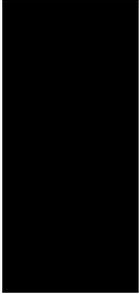
OUTSIDE PLANT FIBER OPTIC BUILD

**E 56TH ST-GREENWOOD AVE TO UNIVERSITY AVE
CHICAGO, ILLINOIS 60637**

DRAWING
INDEX:
SHEET

	DRAWING TITLE
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PROJECT (1223-002) DESCRIPTION:

INSTALLATION OF 1" CONDUIT WITH 1" SOW-11 INNERDUCTS TO A MINIMUM DEPTH OF 48" BY CONVECTIONAL BORE TO THE ABOVE MENTIONED ADDRESSES.
CONNECT TO THE PROPOSED MANHOLE APPROX. 50' N.W. (1" MTU 1") AND 1/4" WEL (3 ORXENWOOD AVE). CONSTRUCTION THEN HEADS (10' NORTH APPROX. 40' AND THEN PROCEEDS EAST APPROX. 52' ACROSS THE NORTH PARKWAY TO E. MIX ST. AND CONDUCTS TO EXISTING COMMUNICATION MANHOLE (10' E. (E. 58TH ST) AND 1" W.W. (8' PEENWOOD AVE)

CONTACT LIST:

ISSUE REPORT

THESE ARE THE CONTACTS FOR THE PROJECT. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE CONTACTS LISTED BELOW.

thk vtmm or
CHICAGO

UNIT MANAGER UNIVERSITY OF CHICAGO 1300 SOUTH STREET
Chicago, Illinois 60607
PHONE: (773) 444-1100 (773) 444-851

CONTRACTOR.

T.B.D.

PROJECT LOCATION: LOCATION: SEC 14, T38N-R14E CHICAGO, COOK COUNTY, ILLINOIS

STRENGTH FOSTER PRESIDENT
CONSTRUCTION GROUP, INC. - ENTERPRISE CORP. - ILLINOIS BOMI PHONE (773) 444-851 FAX (773) 444-851

Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TIT) <<http://www.cityofchicago.org/bacp>>

04/10/2013

Alderman Leslie Hairston Ward # 05 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) conduit(s) for THE UNIVERSITY OF CHICAGO, adjacent to the premises known as 5550 S. University Ave..

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bcrtuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection