



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2021-5568
Type: Ordinance **Status:** Passed
File created: 12/15/2021 **In control:** City Council
Final action: 1/26/2022

Title: Grant(s) of privilege in public way for Green Discount
Sponsors: Beale, Anthony
Indexes: Grants of Privilege
Attachments: 1. O2021-5568.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---------------------|--------|
| 1/26/2022 | 1 | City Council | Passed | Pass |
| 1/20/2022 | 1 | Committee on Transportation and Public Way | Recommended to Pass | |
| 12/15/2021 | 1 | City Council | Referred | |

ORDINANCE GREEN DISCOUNT Acct. No.: 387927
- 1 Permit No: BACP1583537

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to GREEN DISCOUNT upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 400 E 103RD ST.

Said Light Fixture(s) at 400 E 103RD ST measure(s):

Three (3) at one point zero six (1.06) feet in length, one point zero six (1.06) feet in width and twenty-one (21) feet above grade level.
One (1) at one point zero six (1.06) feet in length, one point zero six (1.06) feet in width and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1583537 herein granted the sum of one hundred sixty (\$160.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/27/2021.

Alderman:

Anthony Beale 9th Ward

NOTE: Photo for representational purposes only. Signs are not to scale and may appear larger in size than shown.

General Contractor:

**PRO MACE ftMJHOiNSNC 1547 W. Chicago, Ave. Chicago, IL 60642 Tel. 773 292 1111
permits@allprpimage.com <mailto:permits@allprpimage.com>**

Location

SOUTH Elevation

Address

400 E 103th St. Chicago, IL 60628

Date: 08-24-2021

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800,
Chicago, IL 60602 312-74-GOBIZ/312-744-6249 ■ (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

12/15/2021

Alderman Anthony Beale Ward # 09 City of
Chicago City Hall, Room 800 121 N. LaSalle
Street Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 4 Light Fixture(s) for GREEN
DISCOUNT, adjacent to the premises known as 400 E 103RD ST.**

Dear Alderman Anthony Beale:

The applicant referenced above has requested the use of the public right-of-way for Light Fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

Department of Business Affairs and Consumer Protection