



The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Matthew J. O'Shea 19<sup>th</sup> Ward

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# TRE

modules - 15

itions) or Modular 60 (Wet location) 60W I Cable

ESTIMATED PRODUCT BOM PER SIGN 105 Each Prism Green Modules - 70 PN 701269-GRSJ1-MB

2 Each 60C1 (Damp/Dry locations) or Modular 60 (Wet location) 60W

Power Supplies 12VDC

1 Each 100 Roll of Jacketed Cable

EVENING VIEW

APPROVAL DATE / DATE

**DOLLAR  
TREE**

EXTERIOR SIGNAGE  
9255 S WESTERN AVE  
CHICAGO, IL 60643

SHEET NUMBER

**4.0**

APPROVED

DESIGN PHASE CONCEPTUAL

It is not to be used, reproduced, copied or exhibited in any fashion. Use of this design or the salient elements of this design in any sign done by any other company without the express written permission of the City of Chicago is prohibited. All matches due to varying compatibility of surface materials and paints used. All sizes and dimensions are illustrated for client's conception of project and are not to be understood as being exact size or exact scale.

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

**05/23/2018**

Alderman Matthew J. O'Shea Ward # 19 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for  
DOLLAR TREE STORE #642, adjacent to the premises known as 9255 S. Western Ave..**

**Dear Alderman Matthew J. O'Shea:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**