



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-1943  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 3/16/2016                      **In control:** City Council  
**Final action:** 4/13/2016

**Title:** Grant(s) of privilege in public way for Optical 88 Corp.

**Sponsors:** Thompson, Patrick D.

**Indexes:** Grants of Privilege

**Attachments:** 1. O2016-1943.pdf

Date	Ver.	Action By	Action	Result
4/13/2016	1	City Council	Passed	Pass
4/6/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/16/2016	1	City Council	Referred	

ORDINANCE OPTICAL 88 CORP.  
Acct. No. 351852-1 Permit No.  
1121873

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to OPTICAL 88 CORP., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 610 W. 31st St..

Said sign structure(s) measures as follows; along W 31st St.:

One (1) at six point three three (6.33) feet in length, one point two one (1.21) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121873 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

the public way.

Authority herein given and granted for a period of five (5) years from and after 01/13/2016.

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Athena Design Group  
1882S Normal Avenue Chicago 1160616 | Tel 312 733 2828 | Fax 312 733-2822 | E-mail mail@p3228.com

Optical 88 Channel Letter Sign 03 10

Sign permit UL bond special insurance council meeting fee and inspection fee required by the city are extra

All signs and concepts shown here are for informational purposes only. They are not to be used without our written permission. Computer generated text is not a true match to any PMS VINYL or PAINT

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

**03/16/2016**

**Alderman Patrick D. Thompson**  
Ward # 11 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
OPTICAL 88 CORP., adjacent to the premises known as 610 W. 31st St..**

**Dear Alderman Patrick D. Thompson:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**