

The grantee shall pay to the City of Chicago as compensation for the privilege #1120364 herein granted the sum of one thousand six hundred (\$1,600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Pat Dowell 3rd Ward

Page 1

j "ILUE BOX" ARCHITECTURAL ITEMENtH

3' - H 1/2" 3/4" 12'-0" 3'-111/2" 3/4" 3" -111/2"

SYMBOL:
SF.
SF.

LOGO:

23.36
11.35



**Architectural
Graphics, Inc.** 2655
Intrinatiarml PVwy, Virginia Beach, VA 23-452
PHONE (757) J27-1900- fax (737)
3CH >97 * **fw ASISigt tom

Site ID: 1976 IL051 Rogers Hyundai
AGIRep: JWB
Scale: 3/8"= T-0"
Date: 4/14/14

Drawn by: MAR
This document is the property of Architectural Graphics, Inc. and all designs, drawings, and specifications are the property of Architectural Graphics, Inc. and shall remain confidential. No part of this document may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of Architectural Graphics, Inc.

.19

07/20/2016

Alderman Pat Dowell Ward # 03 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) sign(s) for ROGERS
HYUNDAI, adjacent to the premises known as 2720 S. Michigan Ave..**

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Berluca at (312) 744-5506.

Department of Business Affairs and Consumer Protection