



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-4360  
**Type:** Ordinance  
**File created:** 5/25/2018  
**Status:** Passed  
**In control:** City Council  
**Final action:** 6/27/2018

**Title:** Awning(s) for Extra Space Storage No. 1810

**Sponsors:** Solis, Daniel

**Indexes:** Awnings

**Attachments:** 1. O2018-4360.pdf

Date	Ver.	Action By	Action	Result
6/27/2018	1	City Council	Passed	Pass
5/25/2018	1	City Council	Referred	

ORDINANCE  
EXTRA SPACE STORAGE #1810 Acct. No. 299487 - 25 Permit No. 1124510  
Alderman (/Pn^ -

DaniefS^Solis 25th Ward

AWNING SIGN 8  
scale: m - 1 o  
QTY 1

AWNING SIGN 9  
SCALE 3/4 = 1 0 QTY 1  
AWNING SIGN 10 SCALE 3/8 \*10 QTY 1

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- 24 0 -
- 12 34 -

- a 0 -
- 12 3/4 -

***i***

END VIEW  
SCALE 3/4 =

**4**

1-20 4  
ENRYIEW. SCALE » =



**l-ar-i** ENP VIEW  
SCALE 1/8" =

**SIGN DETAILS SIGNS 8.9 & 10 AWNINGS**

AWNING COLOR TO MATCH BRILLIANT GREEN 1/ BLACK COPY

**COLOR SCHEDULE**

**^amsrfcan**

(800) 348 5000

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**05/23/2018**

**Alderman Daniel S. Solis**

Ward # 25 City of Chicago City Hall,  
Room 304 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) awning(s) for EXTRA SPACE STORAGE #1810, adjacent to the premises known as 601-635 W. Harrison St..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**