



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2015-2826  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 4/15/2015              **In control:** City Council  
**Final action:** 5/6/2015  
**Title:** Grant(s) of privilege in public way for 310 Retail LLC  
**Sponsors:** Fioretti, Bob  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2015-2826.pdf

Date	Ver.	Action By	Action	Result
5/6/2015	1	City Council	Passed	Pass
5/4/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/15/2015	1	City Council	Referred	

ORDINANCE 310 Retail LLC  
 Acct. No. 396588 -1 Permit  
 No. 1117223

>Se It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 310 Retail LLC, upon the terms and subject vto the conditions of this ordinance to maintain and use, as now constructed, two (2) Vault(s) under the public right-of- way adjacent to its premises known as 310 S. Michigan Ave..

Said Vault(s) at S. Michigan Avenue measure(s):  
 One (1) at one hundred sixty-nine point six seven (169.67) feet in length, and twenty-eight point five (28.5) feet in width for a total of four thousand eight hundred thirty-five point six (4835.6) square feet.

Said Vault(s) at E. Jackson Blvd measure(s):  
 One (1) at one hundred ninety-eight point eight three (198.83) feet in length, and fourteen point one three (14.13) feet in width for a total of two thousand eight hundred nine point four seven (2809.47) square feet.

.The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

;Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1117223 herein granted the sum of twenty thousand sixty (\$20,060.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

.The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

^associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Page 1

**Metropolitan Tower**  
310 South Michigan Avenue  
Chicago, Illinois

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*Vaulted Walk Diagram lafa w- r-tr*

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110 M'l Totmt, U-C.

## **Site Plan/Vaulted Sidewalk Diagram**

Department of Business Affairs and Consumer Protection

Small Business Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

<<http://www.cityofchicago.org/bacp>>

**04/15/2015**

Alderman Bob Fioretti Ward # 02 City

of Chicago City Hall, Room 300 121  
North LaSalle Street Chicago, Illinois  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) vault(s) for 310 Retail LLC, adjacent to the premises known as 310 S. Michigan Ave..**

**Dear Alderman Bob Fioretti:**

The applicant referenced above has requested the use of the public right-of-way for vault(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**