



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-5740
Type: Ordinance
File created: 7/20/2016
Status: Passed
In control: City Council
Final action: 9/14/2016
Title: Grant(s) of privilege in public way for Hilton Chicago Magnificent Mile Suites
Sponsors: Hopkins, Brian
Indexes: Grants of Privilege
Attachments: 1. O2016-5740.pdf

Date	Ver.	Action By	Action	Result
9/14/2016	1	City Council	Passed	Pass
9/8/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/20/2016	1	City Council	Referred	

ORDINANCE
HILTON CHICAGO MAGNIFICENT MILE SUITES Acct. No.
293140 -1 Permit No. 1123498

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to HILTON CHICAGO MAGNIFICENT MILE SUITES, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, twenty-one (21) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 198 E. Delaware Pl..

Said Planter(s) at Walton Street measure(s):

Four (4) at six (6) feet in length, and two (2) feet in width for a total of forty-eight (48) square feet. Said

Planter(s) at MIES VAN DER ROH measure(s):

Eleven (11) at point nine two (.92) feet in length, and two point five (2.5) feet in width for a total of twenty-five point three (25.3) square feet.

Four (4) at six (6) feet in length, and two (2) feet in width for a total of forty-eight (48) square feet.

Two (2) at two (2) feet in length, and two point five (2.5) feet in width for a total of ten (10) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123498 herein granted the sum of **zero** (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cmofcllicatto.ori/bacn>

07/20/2016

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room
200 121 North LaSalle Street Chicago,
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for twenty-one (21) planter(s) for
HILTON CHICAGO MAGNIFICENT MILE SUITES, adjacent to the premises known as 198 E. Delaware
PL.**

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection