



This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133313 herein granted the sum of twenty-five thousand four hundred fifty (\$25,450.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

*The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. //*

*Authority herein given and granted for a period of five (5) years from anrafter 05<p8/2018./A*

Alderman / ^^^t^

Sophia King /tlv Ward

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Vaulted Alley 49 51 feet length, 10 feet width, 9 46 feet height

49 51 feet length

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Vaulted Alley 49 51 feet length, 10 feet width, 9 46 feet height

One Congress Center c/o Anvan Midwest Realty Management Co

**401 South State**

RSF 2/25/04

Leasing Plan

GROUP  
30 4B9 Version 1

**DePalMa-**

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall- 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

<<http://www.cityofchicago.org/bacp>>

**05/23/2018**

Alderman Sophia King Ward # 04 City of  
Chicago City Hall, Room 305 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) vault(s) for 401 S.ST  
ATE STREET OWNER, LLC, adjacent to the premises known as 401 S. State St..**

**Dear Alderman Sophia King:**

The applicant referenced above has requested the use of the public right-of-way for a vault(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**