



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2018-1232

Type: Ordinance **Status:** Passed

File created: 2/28/2018 **In control:** City Council

Final action: 3/28/2018

Title: Grant(s) of privilege in public way for Illinois Institute of Technology - conduits - 3100-3400 S State St - Privilege No. 1131700

Sponsors: Dowell, Pat

Indexes: Grants of Privilege

Attachments: 1. O2018-1232.pdf

Date	Ver.	Action By	Action	Result
3/28/2018	1	City Council	Passed	Pass
2/28/2018	1	City Council	Referred	

ORDINANCE
ILLINOIS INSTITUTE OF TECHNOLOGY Acct. No.
63395 - 8 Permit No 1131700

Be It Ordained by the City Council of the City of Chicago.

SECTION 1 Permission and authority are hereby given and granted to ILLINOIS INSTITUTE OF TECHNOLOGY, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Conduit(s) under the public right-of-way adjacent to its premises known as 3100-3400 S. State St

Said Conduit(s) at W 33rd Street measure(s):

One (1) at sixty-six (66) feet in length, and one point five (1.5) foot in width for a total of ninety-nine (99) square feet Said

Conduit(s) at S. State Street measure(s):

One (1) at one hundred thirty (130) feet in length, and one point five (1.5) foot in width for a total of one hundred ninety-five (195) square feet

Said Conduit(s) at W. 33rd Street measure(s).

One (1) at sixty-six (66) feet in length, and one point five (1 5) foot in width for a total of ninety-nine (99) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination)...

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago

The grantee shall pay to the City of Chicago as compensation for the privilege #1131700 herein granted the sum of one thousand five hundred seventy-two (\$1,572 00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

Pat Dowell 3rd Ward
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Authority herein given and granted for a period of five (5) years from and after 01/27/2018.

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MA IM RI III niMf^

3300 S FEDERAL
(1891-1893) (67 836 SQ FT)

1 5 WIDE - 66 LONG CONDUIT HOUSING MT STEAM LINES

-14ACHINERY <file:///14ACHINERY>HALL

100W 33RD
(1901) 9,375 SQ FT)

FEDERAL STREET

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room XIX.I • Chicago, IL 60602 • 12-74-GOBIZ / 12-744-6249 • (312) 744-1944
(11V) Imp //www.civilchicago.org/bacp

02/28/2018

Alderman Pat Dowell Ward 03 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) conduit(s) for ILLINOIS INSTITUTE OF TECHNOLOGY, adjacent to the premises known as 3100-3400 S. State St..

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection