



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-264
Type: Ordinance **Status:** Passed
File created: 1/25/2017 **In control:** City Council
Final action: 2/22/2017

Title: Awning(s) for Grace Sergio
Sponsors: Waguespack, Scott
Indexes: Awnings
Attachments: 1. O2017-264.pdf

Date	Ver.	Action By	Action	Result
2/22/2017	1	City Council	Passed	Pass
2/16/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/25/2017	1	City Council	Referred	

ORDINANCE Grace Sergio
Acct. No. 356276 -1 Permit
No. 1125554

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Grace Sergio, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2108 W. Armitage Ave..

Said Awning(s) at W. Armitage Avenue measure(s):

One (1) at thirteen point seven five (13.75) feet in length, and two (2) feet in width for a total of twenty-seven point five (27.5) square feet.

Said Awning(s) at W. Armitage Avenue & N. Hoyne Avenue measure(s):

One (1) at five point seven five (5.75) feet in length, and three point five (3.5) feet in width for a total of twenty point one three (20.13) square feet.

Said Awning(s) at N. Hoyne Avenue measure(s):

One (1) at thirteen point seven five (13.75) feet in length, and two (2) feet in width for a total of twenty-seven point five (27.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125554 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Scott Waguespack 32nd Ward
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Authority herein given and granted for a period of five (5) years from and after 12/14/2016.

Seo-giio & Banks -13 S"n K 1120 S"w (HI 29 sq ft) Strope ■
114"h U m5"w (1 117 sn;. ft.) Real Estate- 4"0i X 52"w (t 44
sq. ft) Web - 6"h X 83 5"w (3 47sq.ft) address - 6"0i X 21"w
(.87s«j ft.)

Sergio <& Bawfo

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Sfrw &

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

**01/25/2017**

Alderman Scott Waguespack Ward # 32 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) awning(s) for Grace Sergio, adjacent to the premises known as 2108 W. Armitage Ave..**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**