



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2018-6265
Type: Ordinance **Status:** Passed
File created: 7/25/2018 **In control:** City Council
 Final action: 9/20/2018

Title: Grant(s) of privilege in public way for Best Western Grant Park Hotel
Sponsors: King, Sophia D.
Indexes: Grants of Privilege
Attachments: 1. O2018-6265.pdf

Date	Ver.	Action By	Action	Result
9/20/2018	1	City Council	Passed	Pass
9/13/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
7/25/2018	1	City Council	Referred	

ORDINANCE

BEST WESTERN GRANT PARK HOTEL Acct. No. 64292 - 2 Permit No. 1133098

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BEST WESTERN GRANT PARK HOTEL, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1100 S. Michigan Ave..

Said sign structure(s) measures as follows; along S. Michigan Avenue:

One (1) at thirteen point zero eight (13.08) feet in length, three (3) feet in height and thirty-three (33) feet above grade level.

Said sign structure(s) measures as follows; along S. Michigan Avenue:

One (1) at thirteen point zero eight (13.08) feet in length, three (3) feet in height and twenty-two (22) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133098 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with

damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (1) _____ age.

NORTH ELEVATION

Best Western

Best Western
a i; s \$\$\$a

NOTE 2 DEEP ALUMINUM BACKER PANEL WITH REMOTE CHANNEL LETTERS INSTALLED ON IT

LOGO PROFILE

NOTE: Elevation drawings are for customer approval only drawings are not to be used as any installation guide all dimensions must be verified before installation

Customer BEST WESTERN	Date 02/15/18	Prepared By cJ0tmur^f jilW.«%m<<rg3frnuq>sftr>S ilDcmtaajiPfcmaieieO'rt A1 1 nr4n <nwnnnntnclL»B9Minaii(a.>C-	DISTRIBUTED BY SIGN UP COMPANY V00 21st Street S Watsown SD 5720 10210 SIGNS LIGHTING IMAGE 1 8
Location CHICAGO, IL	file Name 153645 - R6 - CHICAGO, IL	Eny	

GRAPHIC DETAIL
SCALE 1/2=10

Department of Business Affairs & Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room S00 • Chicago, IL., 60602 312-74-
GOBIZ / 3 12-744-6240 • (312) 744-1944 (TTY) litn./Awww.cilvorclicago ore/haen

07/25/2018

Alderman Sophia King
Ward # 04 City of Chicago City Hall, Room 305 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for BEST WESTERN GRANT PARK HOTEL,

adjacent to the premises known as 1100 S. Michigan Ave..

Dear Alderman Sophia King:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection