

DOUBLE FACE 8IQN LOCATION ON BUILDING

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2" X 2" X 3/18" QAIY. ANGLE IRON FRAME/WELDED

11/2" X 378" QALV. BOLTS

20 GAUGE QALV. DRUM

2" X 2" QALV. 20 OA. TRIM

V2" DRAIN HOLES

3/16" LEXAN RACES

ALL WIRING IN 20 OA RACEWAYS NO. 14 WIRE 600V. 16 AMP

HIGH OUTPUT LAMPS 1,000 V. LAMP H0L0ER8

DISCONNECT SWITCH

800 M.A. BALLASTS 110 V.

U.L. APPROVED

BEST

CUSTOMER KM

^S^rebs @§§ DHL ^gMLMD

BALED

CUSTOMER APPROVAL:

.^W* iaj.

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APPLICATION TO USE THE PUBLIC RIGHT OF WAY

APPLICANT INFORAAATION

LEGAL NAME OF ENTITY: KtM ^*Af A,M£ft&. CP£W£

PERMIT MAILING ADDRESS: N, AftVllfrncL Avfc,

CITY: TI?IfV CONTACT PERS

/> STATE: XL

PHONE: 77^-«i6^CK6^ FAX:"^3~^^-j-ng E-MAIL: jctnc^^offi kofaratLeffm

PROPERTY OWNER INFORMATION

ZIP: fiQMg. TITLE: PcmUhenX

NAME: \$tr>porri

CITY: pj/ii^*,

. porvi Weera uo-a^uimfa

ADDRESS: tA), OUTO «h ^ fr^F~

STATE: IL

ZIP: &?fg.g.

USE OF THE PUBLIC WAY

1. List the proposed or existing use(s) below, and complete the worksheet on page 3. Use only one application for all public way use type.

TYPE

li^£L

HOW MANY? BUILDING ADDRESS |

333 TO. /feh^rvd?

2. Please enclose one sketch of proposed use of the public way, which maps to scale the proposed use and its relationship to surrounding right-of-way. All measurements must be indicated.
3. All "No Fee" Items require a \$50 application fee. Please remit with application.
4. "No Fee" items are listed in the price list on page 4.
5. The prints should also accurately depict the location of the property line and public facilities (meters, light poles, sidewalks).

APPLICANT CERTIFICATION

I hereby certify that all statements made as part of the application, and the attachments herein, are true to the best of my knowledge and belief.

BY: fori" porn Wee/ra^tfli ul-tyi pa F.E.I.N. or SOCIAL SECURITY NUMBER: '

TITLE: fV^fiicWtf"

ALDERMAN'S APPROVAL

As part of this application process, you are required to notify/obtain approval from the Alderman in whose ward your proposed use of the public way is located.

ALDERMAN'S SIGNATURE: _____ At /li-vv 0 _____ DATE: /O/Qlj rn WARD: ~~j 6 (-~~

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Ctty of Chicago | Department of Business Affairs and Consumer Protection | Public Way Use Unit Business Assistance Center | Cffy Hall, Room 800 1121 North LaSalle Street) Ctrieoga, IllfnsiD