



The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Proco Joe Moreno 1st Ward

Authority herein given and granted for a period of five (5) years from and after Date of Passage. i

**PUBLIC WAY APPLICATION**  
FOR FOUR PLANTER BOXES N MILWAUKEE AVE AT 2733 WEST BELDEN AVE

3/8 Plate Weathered Steel

**OWNER 2293NMA LLC**

*/g\ Site Plan - Public Way Permit - Planter (T\*

*^ 1" = 100'-0" v\_y*

Tree Grate      Tree Grate      Tree Grate

N Milwaukee Ave

Sidewalk Plan - Planter /<^\

*w r' = 40'-0" v\_y*

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**Planter Material**  
3/8 Weathered Steel Plate attached to interior steel frame  
N Milwaukee Ave

r\* \ Public Way Section - Planter W 1/4" = r\_o"

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-G0131Z/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

09/14/2016

Alderman Proco Joe Moreno Ward # 01 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) planter(s) for 2293NMA LLC,  
adjacent to the premises known as 2733 W. Belden Ave..

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**