

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. \

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Daniel S. Solis 25^{xn} Ward

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Sign Located Here

EXBTMCWALL ALUMINUM RETURN

FLUSH MOUNT CHANNEL LETTER



ALUMINUM BACK
LOW VOLTAGE CAS LI led power sum*
minumr electrical
3/C/PLEXFACE
1/4"RAIN HOLES

1

Standard Face Lit - LED Illuminated

SIGNATURE

LANDLORD

Site Address 453 W 24th St

Sign Type Flush Mount Channel Letter

Physical Information Face **Return** Trim **Light**
Orange Metallic Metallic White
Grey Grey Grey
Blue

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3401 S Halsted St., Chicago, IL 60608 Tel 773-647-2828 Fax:773-647-0068

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Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.ciilvofchicaEo.org/hacp>>

01/17/2013

Alderman Daniel S. Solis

Ward # 25 City of Chicago City Hall, Room
203 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for ZERO DEGREES KARAOKE BAR LLC, adjacent to the premises known as 453 W. 24th St..

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

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