



Derrick G. Curtis 18<sup>in</sup> Ward  
Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 3)

36" Internally Illuminated Remote Channel Letter Set



r4-

wiialri<-ieiiaii.t loni nnLTMnio-TO nu.(Mnu>-iw

w tMtrilBw cam

ctmitt' AcuptinBS luurticc

UUM\* Ifcft»4M-CMno.n.

US

amni

usns

MOUCTIIPIOCEIIBH

Cv Logo win 1m i Fni Form Cm &gn. fabricated lke a large single channel Her wtn ctumlnum ntums and tuck, trim cap, write acryfc faces dscntctf wilh 3M Vinyl graphics 1st surface afcimnatnrjfwmbjLEO'i TarjhnestDbeat)rptcalLEDLeaersfl(

Color Schadula

(S>□

3M Vinyl Specifications

PMS 9362c - Green  
3M 3630-156 Vivid Given

PUS X2745C - Pupte I 3M 363047 Royal Blue

Color Schidull

Painted Blec\* (Returns)

**B68219C**

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/hacp>> <<http://go.org/hacp>>

**09/24/2015**

**Alderman Derrick G. Curtis**

Ward # 18 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for ACCEPTANCE INSURANCE, adjacent to the premises known as 8259 S. Kedzie Ave..**

**Dear Alderman Derrick G. Curtis:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**