



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2015-5901  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 7/29/2015                      **In control:** City Council  
**Final action:** 9/24/2015  
**Title:** Grant(s) of privilege in public way for Triple Crown Restaurant  
**Sponsors:** Solis, Daniel  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2015-5901.pdf

Date	Ver.	Action By	Action	Result
9/24/2015	1	City Council	Passed	Pass
9/17/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/29/2015	1	City Council	Referred	

ORDINANCE  
TRIPLE CROWN RESTAURANT Acct. No. 341189-1 Permit No. 1119610  
Alderman f^~\

Dapfe/S. Solis 25th Ward

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBI2 / 312-744-6249 • (312) 744-1944  
(TTY) 312-744-6249 / www.cityofchicago.org/bacp

07/29/2015

**Alderman Daniel S. Solis**  
Ward # 25 City of Chicago City Hall,  
Room 304 121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) light fixture(s) for TRIPLE CROWN RESTAURANT, adjacent to the premises known as 2217 S. Wentworth Ave..

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**