

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02012-7444

Type: Ordinance Status: Passed

File created: 10/31/2012 In control: City Council

Final action: 12/12/2012

Title: Grant(s) of privilege in public way for Rush University Medical Center

Sponsors: Fioretti, Bob

Indexes: Grants of Privilege
Attachments: 1. O2012-7444.pdf

Date	Ver.	Action By	Action	Result
12/12/2012	1	City Council	Passed	Pass
12/4/2012	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/31/2012	1	City Council	Referred	

ORDINANCE

RUSH UNIVERSITY MEDICAL CENTER Acct. No.

62954 - 8 Permit No. 1102388

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to RUSH UNIVERSITY MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, fifty-six (56) Tieback System(s) under the public right-of-way adjacent to its premises known as 1611 W. Harrison St..

Said Tieback System(s) at W. Harrison measure(s):

Under and along West Harrison Street are a third row of ten (10) existing tie-back rods encroaching five (5) feet into the public way. Encroachment measure twenty-five (25) square feet. Existing tie-back system is approximately sixty-three (63) feet below grade level.

Said Tieback System(s) at W. Harrison & S. Ashland measure(s):

Under and along South Ashland Avenue are a third row of forty (40) existing tie-back rods encroaching twenty (20) feet into the public way. Encroachment measure eight hundred (800) square feet. Existing tie-back system is approximately forty-two (42) feet below grade level.

Said Tieback System(s) at S. Pualina & S. Ashland measure(s):

Under and along South Ashland Avenue are a third row of six (6) tie-back rods with an average encroachment of twenty (20) feet into the public way. Encroachment measure sixty (60) square feet. Existing tie-back system is approximately forty-two (42) feet below grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

File #: O2012-7444, Version: 1

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102388 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date. Page 1

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://ww/v> citvofchicago.org/hacn http://citvofchicago.org/hacn

10/31/2012

Alderman Bob Fioretti

Ward # 02 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for fifty-six (56) tieback system(s) for RUSH UNIVERSITY MEDICAL CENTER, adjacent to the premises known as 1611 W.Harrison St..

Dear Alderman Bob Fioretti:

The applicant referenced above has requested the use of the public right-of-way for tieback system(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

File #: O2012-7444, Version: 1

Department of Business Affairs and Consumer Protection